

**100 Virtues of
Ameerul Momineen
Ali Ibn Abi Talib (a.s.)**

Acknowledged by the Consultative Council (Shura)

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Ali Ibn Abi Talib (a.s.)

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Preface

The following is a translation of an argument put forward by Ameerul Momineen Ali Ibn Abi Talib (a.s.) at the time when the Shura (Consultative Council) was formed after which Usman Ibn Affaan was deceitfully elected as the third ruler. In this argument, Ameerul Momineen (a.s.) himself recounts one hundred of his innumerable virtues and every member of the Shura confesses to each of the virtues.

The great scholar Allamah Muhammad Baqir Majlisi (a.r.) has brought this entire argument in his book Behaar al-Anwaar, vol. 31, pp. 331-346 narrating from Al-Ehtejaaj of Shaikh Tabrisi (a.r.), vol. 1, pp. 134-145.

It is evident from this argument that Ameerul Momineen (a.s.) was never satisfied with the ways of the pseudo-caliphs and was upfront in putting forth his arguments. It also clearly shows that despite the fact that people were aware of the excellences of Ameerul Momineen (a.s.), it was their sheer jealousy and hatred towards him (a.s.) which prevented them from accepting him as their rightful leader and divinely appointed Caliph.

Our aim in presenting this treatise is to attain the satisfaction of Ameerul Momineen (a.s.), Janabe Zahra (a.s.) – the foremost defender of his Wilayat (Mastership) and his last successor Imam-e-Zamana (a.t.f.s.), may Allah the High hasten his reappearance and include us among his sincere servants!

اِحْتِجَاجُ اَمِيْرِ الْمُؤْمِنِيْنَ عَلِيٍّ عَلَيْهِ السَّلَامُ عَلَى الْقَوْمِ لَمَّا مَاتَ عُمَرُ بْنُ

الْخَطَّابِ وَقَدْ جَعَلَ الْخِلَافَةَ سُورَى بَيْنَهُمْ

رَوَى عُمَرُ بْنُ شَيْبَةَ، عَنْ جَابِرٍ، عَنْ أَبِي جَعْفَرٍ الْبَاقِرِ صَلَوَاتُ اللَّهِ عَلَيْهِ، قَالَ إِنَّ عُمَرَ بْنَ الْخَطَّابِ لَمَّا حَضَرَتْهُ الْوُفَاةُ وَاجْتَمَعَ عَلَى الشُّورَى، بَعَثَ إِلَى سِتَّةِ نَفَرٍ مِنْ قُرَيْشٍ، إِلَى عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِ السَّلَامُ، وَإِلَى عُثْمَانَ بْنِ عَفَّانَ، وَإِلَى زُبَيْرِ بْنِ الْعَوَّامِ، وَطَلْحَةَ بْنِ عُبَيْدِ اللَّهِ، وَعَبْدَ الرَّحْمَنِ بْنِ عَوْفٍ، وَسَعْدَ بْنَ أَبِي وَقَّاصٍ، وَآمَرَهُمْ أَنْ يَدْخُلُوا إِلَى بَيْتِ فَلَمْ يَخْرُجُوا مِنْهُ حَتَّى يُبَايَعُوا لِأَحَدِهِمْ، فَإِنْ اجْتَمَعَ أَرْبَعَةٌ عَلَى وَاحِدٍ وَابَى وَاحِدٌ أَنْ يُبَايِعَهُمْ قُتِلَ، وَإِنْ امْتَنَعَ اثْنَانِ وَبَايَعَ ثَلَاثَةٌ قُتِلَا، فَاجْتَمَعَ رَأْيُهُمْ عَلَى عُثْمَانَ، فَلَمَّا رَأَى أَمِيْرُ الْمُؤْمِنِيْنَ عَلَيْهِ السَّلَامُ مَا هَمَّ الْقَوْمُ بِهِ مِنَ الْبَيْعَةِ لِعُثْمَانَ، قَامَ فِيهِمْ لِيَتَّخِذَ عَلَيْهِمُ الْحُجَّةَ، فَقَالَ عَلَيْهِ السَّلَامُ لَهُمْ اسْمِعُوا مِنِّي فَإِنْ يَكُ مَا أَقُولُ حَقًّا فَاقْبَلُوا وَإِنْ يَكُ بَاطِلًا فَانْكُرُوا.

Argument of Ameerul Momineen (a.s.) at the time of the death of Umar Ibn Khattaab and when he had formed the Consultative Council (Shura) among them

Umar Ibn Shimr narrated from Jabir from Abu Ja'far Imam Baqir (a.s.) who said:

When Umar Ibn Khattab was about to die and he gathered the people for Shura, which was based on 6 people from the Quraish viz. Ali Ibn Abi Talib (a.s.), Usmaan Ibn Affan, Zubair Ibn Awwam, Talha Ibn Ubaidullah, Abdul Rahman Ibn Awf and Sa'ad Ibn Abi Waqqas, He ordered them that they should assemble in a room and should not come out of it until they have paid allegiance to one of them. If four of them pay allegiance to one and one rebels and does not pay allegiance, then he should be killed. If two people refrain (from paying allegiance) and three agree, then the two should be killed. When their opinion was formed regarding Usmaan (i.e. Usmaan was elected as a caliph), Ameerul Momineen (a.s.) opined that the nation does not care about his allegiance (i.e. about he not paying allegiance) to Usmaan. He stood up among them to complete his argument and said to them: *Listen to me. If one believes what I am saying is the truth then let him accept it and if one believes what I am saying is false then let him reject it.*

ثُمَّ قَالَ لَهُمْ أَنْشِدُكُمْ بِاللَّهِ الَّذِي يَعْلَمُ صِدْقَكُمْ إِنْ صَدَقْتُمْ وَ
يَعْلَمُ كَذِبَكُمْ إِنْ كَذَبْتُمْ، هَلْ فِيكُمْ أَحَدٌ صَلَّى إِلَى الْقِبْلَتَيْنِ
كَلْتَيْهِمَا، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ مَنْ بَايَعَ الْبَيْعَتَيْنِ بَيْعَةَ الْفَتْحِ وَ
بَيْعَةَ الرِّضْوَانِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَخُوهُ الْمُرَيَّنُ بِالْجَنَاحَيْنِ فِي
الْجَنَّةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ عَمُّهُ سَيِّدُ الشُّهَدَاءِ، غَيْرِي.
قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ زَوْجَتُهُ سَيِّدَةُ نِسَاءِ أَهْلِ
الْجَنَّةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ ابْنَاهُ ابْنَا رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَهُمَا سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ، غَيْرِي. قَالُوا لَا.

Then he (a.s.) said to them: *I implore you for the sake of Allah, the One who knows your truth when you speak the truth and the One who knows your falsehood when you lie. Is there anyone among you who has prayed in both the directions of the Qibla¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who has paid allegiance on two occasions, the allegiance of the conquest (of Mecca) and the allegiance of Rizwan², except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whose brother has been adorned with two wings in Paradise, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whose uncle is the Chief of the Martyrs, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whose wife is the Chief of the women of Paradise, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whose two sons are the sons of the Messenger of Allah (s.a.w.a.) and who are the Chiefs of the Youths of Paradise, except me?* They replied: No.

¹ 'Prayed in both directions' here means together in a single namaz i.e. facing towards the Holy Kaaba and Bait al-Maqdas in the same namaz

² Bay'at-e-Rizwan was taken under a tree, eventually leading to the Peace Treaty of Hudaibiyah in 6 A.H. The treaty has been referenced in Surah Fath (48): Verse 18 – ***“Certainly Allah was well pleased with the believers when they swore allegiance to you under the tree, and He knew what was in their hearts, so He sent down tranquillity on them and rewarded them with a near victory.”***

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ عَرَفَ النَّاسِخَ مِنَ الْمُنْسُوحِ،
غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَذْهَبَ اللَّهُ عَنْهُ الرِّجْسَ وَ
طَهَّرَهُ تَطْهِيراً، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ عَايَنَ جَبْرَائِيلَ عَلَيْهِ السَّلَامُ
فِي مِثَالِ دِحْيَةَ الْكَلْبِيِّ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ آدَى الزَّكَاةَ وَهُوَ رَاكِعٌ، غَيْرِي.
قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ مَسَحَ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ وَاعْطَاهُ الرَّايَةَ يَوْمَ خَيْبَرَ فَلَمْ يَجِدْ حَرّاً وَ لَا بَرْداً،
غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نَصَبَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ يَوْمَ غَدِيرِ خُمٍّ بِأَمْرِ اللَّهِ، فَقَالَ مَنْ كُنْتُ مَوْلَاهُ فَعَلِيٌّ
مَوْلَاهُ، اللَّهُمَّ وَالِ مَنْ وَالَاهُ وَعَادِ مَنْ عَادَاهُ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who knows the abrogating (verses) and the abrogated (verses), except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you from whom Allah has kept away impurity and purified him a thorough purifying, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who has seen Jibraeel (a.s.) in the form of Dihyat al-Kalbi, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who has given charity while he was in (the state of) bowing (Ruku)¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom the Messenger of Allah (s.a.w.a.) touched and bestowed him the flag on the day of Khyber and he did not feel any warmth or cold², except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom the Messenger of Allah (s.a.w.a.) appointed on the day of Ghadeer-e-Khum by the order of Allah and said that 'Of whomsoever I am the Master then Ali is his Master. O Allah! Love him who loves him (Ali) and hate him who hates him (Ali)', except me?* They replied: No.

¹ Refers to Surah Maedah (5): Verse 55

² Ameerul Momineen (a.s.) was suffering from conjunctivitis. Holy Prophet (s.a.w.a.) applied saliva on his eyes and due to this he never felt any warmth or cold ever after.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَخُو رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ
 إِلَيْهِ فِي الْحَضَرِ وَرَفِيقُهُ فِي السَّفَرِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ بَارَزَ عَمْرَو بْنَ عَبْدِ وَدَّيَوْمَ
 الْخُنْدَقِ وَقَتْلَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
 عَلَيْهِ وَآلِهِ وَسَلَّمَ أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ مُوسَى إِلَّا أَنَّهُ لَا نَبِيَّ
 بَعْدِي، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ مَنْ سَبَّاهُ اللَّهُ فِي عَشْرِ آيَاتٍ مِنَ
 الْقُرْآنِ مُؤْمِنًا، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نَأْوَلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
 وَآلِهِ قَبْضَةً مِنْ تَرَابٍ فَرَمَى بِهِ فِي وُجُوهِ الْكُفَّارِ فَأَنْهَزَ مُوَا، غَيْرِي.
 قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ وَقَفَّتِ الْمَلَائِكَةُ مَعَهُ يَوْمَ أُحُدٍ
 حِينَ ذَهَبَ النَّاسُ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who is the brother of the Messenger of Allah (s.a.w.a.) in his presence and his companion in his journeys, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who came out against Amr Ibn Abde Wudd in the Battle of Khandaq and killed him, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'you are to me as Haroon (a.s.) was to Moosa (a.s.) except that there will be no Prophet after me', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom Allah has addressed him in 10 verses of the Holy Quran as a believer, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom the Messenger of Allah (s.a.w.a.) offered a handful of soil and he threw it on the faces of the disbelievers and defeated them, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you with whom the angels halted on the day of Uhud when people had gone, except me?* They replied: No.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَضَى دَيْنَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ اشْتَاقَتْ الْجَنَّةَ إِلَى رُؤْيَيْتِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ شَهِدَ وَفَاةَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ غَسَّلَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَكَفَّنَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ وَرِثَ سِلَاحَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَرَأَيْتُهُ وَخَاتَمَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ جَعَلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ طَلَاقَ نِسَائِهِ بِيَدِهِ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who repaid the loan of the Messenger of Allah (s.a.w.a.), except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you for whom Paradise yearns to see his face, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who witnessed the death of the Messenger of Allah (s.a.w.a.), except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who gave the funeral bath to the Messenger of Allah (s.a.w.a.) and shrouded him, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who inherited the weapons of the Holy Prophet (s.a.w.a.) and his standard and his ring, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, whom the Holy Prophet (s.a.w.a.) granted the right to divorce his (s.a.w.a.) wives with his hand, except me?* They replied: No.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ حَمَلَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَآلِهِ عَلَى ظَهْرِهِ حَتَّى كَسَرَ الْأَصْنَامَ عَلَى بَابِ الْكُعْبَةِ، غَيْرِي. قَالُوا
لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نُودِيَ بِأَسْمِهِ يَوْمَ بَدْرٍ لَا سَيْفَ
إِلَّا ذُو الْفَقَارِ وَلَا فَتَى إِلَّا عَلِيٌّ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَكَلَ مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ مِنَ الطَّائِرِ الَّذِي أُهْدِيَ إِلَيْهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ أَنْتَ صَاحِبُ رَأْيِي فِي الدُّنْيَا وَصَاحِبُ لَوَائِي فِي الْآخِرَةِ،
غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَدَّمَ بَيْنَ يَدَيَّ نَجْوَاهُ صَدَقَةً،
غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ يَخْصِفُ نَعْلَ رَسُولِ اللَّهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, whom the Holy Prophet (s.a.w.a.) carried on his back so that he could break the idols on the door of the Holy Kaabah, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who was called by his name of the day of the battle of Badr that - there is no sword like Zulfiqar and there is no youth like Ali, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who ate from the bird which was gifted to the Holy Prophet (s.a.w.a.) (by Allah), except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are the bearer of my standard in this world and the bearer of my flag in the hereafter", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who preceded his consultations (with the Holy Prophet (s.a.w.a.)) with charity¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who repaired the sandals of the Holy Prophet (s.a.w.a.), except me?* They replied: No.

¹ Refers to Surah Mujaadela (58): 12

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنَا أَخُوكَ وَأَنْتَ أَخِي، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ عَلَيَّ أَحَبُّ الْخَلْقِ إِلَيَّ وَأَقْوَلُهُمْ بِالْحَقِّ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ اسْتَقَى مِائَةَ دَلْوٍ بِبِئْتَةِ تَمْرَةٍ وَجَاءَ بِالتَّمْرِ فَأَطْعَمَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَهُوَ جَائِعٌ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ سَلَّمَ عَلَيْهِ جَبْرَائِيلُ وَمِيكَائِيلُ وَإِسْرَافِيلُ فِي ثَلَاثَةِ آلَافٍ مِنَ الْمَلَائِكَةِ يَوْمَ بَدْرٍ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ غَمَّضَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ وَحَدَّ اللَّهُ قَبْلِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "I am your brother and you are my brother", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "O Allah, Ali (a.s.) is the most beloved of the creation to me and the most vocal of them concerning the truth", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you who filled a hundred pails with hundred dates and he came with a date with which he fed the Holy Prophet (s.a.w.a.) with it while he (s.a.w.a.) was hungry, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom Jibraeel, Mikaaeel and Israfeel saluted along with three thousand angels on the day of Badr, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who concealed the Holy Prophet (s.a.w.a.), except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, who believed in Tauheed of Allah before me?* They replied: No.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ كَانَ أَوَّلَ دَاخِلٍ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَآخِرَ خَارِجٍ مِنْ عِنْدِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ مَشَى مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فَمَرَّ عَلَى حَدِيقَةٍ، فَقُلْتُ مَا أَحْسَنَ هَذِهِ الْحَدِيقَةَ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَحَدِيقَتُكَ فِي الْجَنَّةِ أَحْسَنُ مِنْ هَذِهِ.. حَتَّى مَرَرْتُ عَلَى ثَلَاثِ حَدَائِقَ كُلِّ ذَلِكَ يَقُولُ رَسُولُ اللَّهِ حَدِيقَتُكَ فِي الْجَنَّةِ أَحْسَنُ مِنْ هَذِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَوَّلُ مَنْ آمَنَ بِي وَأَوَّلُ مَنْ يُصَافِحُنِي يَوْمَ الْقِيَامَةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِيَدِهِ وَيَدَ امْرَأَتِهِ وَابْنِيهِ حَتَّى حِينَ أَرَادَ أَنْ يُبَاهِلَ نَصَارَى أَهْلِ نَجْرَانَ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who used to be the first to attend the gatherings of Holy Prophet (s.a.w.a.) and the last to exit them¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who walked with the Holy Prophet (s.a.w.a.) till he came upon a garden then I said, How beautiful is this garden! Then the Holy Prophet (s.a.w.a.) replied, your garden in paradise is more beautiful than this... till we came upon three gardens for each of which the Holy Prophet (s.a.w.a.) said, your garden in paradise is more beautiful than this, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are the first to believe in me and the first who shall greet me on the Day of Judgment", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, whom the Holy Prophet (s.a.w.a.) held by his hand along with that of his wife and his two children when he intended to proceed to curse the Christians from Najraan², except me?* They replied: No.

¹ Allamah Majlisi (a.r.) writes that this could either mean every day or from the first year of Ameerul Momineen (a.s.) in Mecca till the martyrdom of Holy Prophet (s.a.w.a.)

² Refers to Surah Aale Imran (3): Verse 61

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَوَّلُ طَالِعٍ يَطْلُعُ عَلَيْكُمْ مِنْ هَذَا الْبَابِ يَا أَنَسُ فَإِنَّهُ أَمِيرُ الْمُؤْمِنِينَ وَ سَيِّدُ الْمُسْلِمِينَ وَ خَيْرُ الْوَصِيِّينَ وَ أَوْلَى النَّاسِ بِالنَّاسِ، فَقَالَ أَنَسُ اللَّهُمَّ اجْعَلْهُ رَجُلًا مِنَ الْأَنْصَارِ، فَكُنْتُ أَنَا الطَّالِعَ، فَقَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لِأَنَسٍ مَا أَنْتَ يَا أَنَسُ بِأَوَّلِ رَجُلٍ أَحَبَّ قَوْمَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نَزَلَتْ فِيهِ هَذِهِ الْآيَةُ (إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ)، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَنْزَلَ اللَّهُ فِيهِ وَفِي وُلْدِهِ (إِنَّ الْأَبْرَارَ يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا)... إِلَى آخِرِ السُّورَةِ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, for whom the Holy Prophet (s.a.w.a.) said "O Anas! The first person who shall be seen entering from this door shall be the Ameerul Momineen, the Chief of the Muslims, the Best of the Successors and the Most Superior of the People", Anas invoked, "O Allah! You make him from the Ansaar". Then I entered and then the Holy Prophet (s.a.w.a.) addressed Anas saying, "O Anas! You are not the first person who has held his nation to be dearer", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, for whom this verse was revealed, "**Surely your Master is Allah and his Prophet (s.a.w.a.) and those who believe, those who establish prayers and give charity (zakat) while they are bowing**"¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you for whom and for his children this verse was revealed, "**Surely the righteous shall drink from a cup whose mixture is of camphor**"²till the end of the chapter, except me?* They replied: No.

¹ Surah Maaedah (5): Verse 55

² Surah Insaan (76):Verse 5

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَنْزَلَ اللَّهُ تَعَالَى فِيهِ (أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَ عِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَ الْيَوْمِ الْآخِرِ وَ جَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ)، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ عَلَّمَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ الْفَ كَلِمَةً كُلُّ كَلِمَةٍ مِفْتَاحُ الْفِ كَلِمَةٍ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نَاجَاهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ يَوْمَ الطَّائِفِ، فَقَالَ أَبُو بَكْرٍ وَ عُمَرُ نَاجَيْتَ عَلِيًّا دُونَنَا فَقَالَ لَهُمْ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ مَا أَنَا نَاجِيْتُهُ بَلِ اللَّهُ أَمَرَنِي بِذَلِكَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ سَقَاهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ مِنَ الْمِهْرَاسِ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, for whom Allah has revealed, “Do you consider the quenching of the thirst of pilgrims and the maintenance of the Sacred Mosque to be equal to the one who believes in Allah and the Day of Judgment and strives in the way of Allah? (Nay) they are not equal near Allah”¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, whom the Holy Prophet (s.a.w.a.) taught a thousand words, each of which were keys to another thousand words, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, except me, whom the Holy Prophet (s.a.w.a.) granted salvation on the day of Taaef? Then Abu Bakr and Umar said (to him): You granted salvation to Ali and not us. Then the Holy Prophet (s.a.w.a.) said to them: “I did not provide salvation to Ali rather it was Allah who commanded me towards it”?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, for whom the Holy Prophet (s.a.w.a.) quenched his thirst by (offering him) Mehraas², except me?* They replied: No.

¹ Surah Bara’aat (9): Verse 19

² Mehraas according to Al-Jawhari is an engraved stone, knocking on which produces water for ablutions

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَقْرَبُ الْخَلْقِ مِنِّي يَوْمَ الْقِيَامَةِ يَدْخُلُ بِشَفَاعَتِكَ الْجَنَّةَ أَكْثَرَ الْخَلْقِ مِنْ رَبِيعَةَ وَ مُضَرَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَا عَلِيُّ أَنْتَ تُكْسَى حِينَ أُكْسَى، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ أَنْتَ وَ شِيعَتِكَ الْفَائِزُونَ يَوْمَ الْقِيَامَةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ كَذَبَ مَنْ زَعَمَ أَنَّهُ يُحِبُّنِي وَيُبْغِضُ هَذَا، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَنْ أَحَبَّ شَعْرَاتِي هَذِهِ فَقَدْ أَحَبَّنِي، وَمَنْ أَحَبَّنِي فَقَدْ أَحَبَّ اللَّهُ، فَقِيلَ لَهُ وَمَا شَعْرَاتُكَ يَا رَسُولَ اللَّهِ (ص) قَالَ عَلِيُّ وَ الْحَسَنُ وَ الْحُسَيْنُ وَ فَاطِمَةُ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You shall be the nearest to me on the Day of Judgment from among the creation. Through your intercession more people than (those in) the tribes of Rabee'ah and Mudhar¹ would enter paradise", except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "O Ali, you covered when I covered", except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You and your Shias would be the successful ones on the Day of Judgment", except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "He is a liar, the one who claims to love me but bears animosity with this person (Ali)", except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, to whom the Holy Prophet (s.a.w.a.) said, "Whoever loves these hairs of mine loves me, and one who loves me loves Allah." Then it was said to him: And what is your hair O Messenger of Allah (s.a.w.a.)? He (s.a.w.a.) replied: "Ali (a.s.), Hasan (a.s.), Husain (a.s.) and Fatima (s.a.)"? They replied: No.²*

¹ Rabi'ah and Modhar were two thickly-populated Arab tribes

² Allamah Majlisi (a.r.) writes that the reason why Holy Prophet (s.a.w.a.) has attributed Ahle Bait (a.s.) to his hair is because hair symbolizes beauty in a person

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ خَيْرُ الْبَشَرِ بَعْدَ النَّبِيِّينَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ (ص) أَنْتَ الْفَارُوقُ تَفَرَّقُ بَيْنَ الْحَقِّ وَالْبَاطِلِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَفْضَلُ الْخَلَائِقِ عَمَلًا يَوْمَ الْقِيَامَةِ بَعْدَ النَّبِيِّينَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ كِسَاءَهُ وَحَطَّهُ عَلَيْهِ وَعَلَى زَوْجَتِهِ وَابْنَيْهِ، ثُمَّ قَالَ اللَّهُمَّ أَنَا وَاهْلُ بَيْتِي إِلَيْكَ لَا إِلَى النَّارِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ كَانَ يَبْعَثُ إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الطَّعَامَ وَهُوَ فِي الْغَارِ وَيُخْبِرُهُ الْأَخْبَارَ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are the best of the men after the Prophets (a.s.)", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are the Distinguisher (Farooq) who will distinguish between truth and falsehood", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You will be the most superior creation in deeds on the Day of Judgment after the Prophets", except me?* They replied: No.¹

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me whose cloak the Holy Prophet (s.a.w.a.) held and made him, his wife and his two sons settle in it and said, "O Allah, I and my Ahle Bait (a.s.) (are) towards You, not towards fire"?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who took food for the Holy Prophet (s.a.w.a.) while he was in the cave and informed him about the news, except me?* They replied: No.

¹ Allamah Majlisi (a.r.) writes that probably this statement was made when Ali b. Abi Talib (a.s.) was not yet an Imam. Meaning before Imamah he was superior to all except the Prophets (a.s.). After achieving Imamah he was superior even to the Prophets (a.s.) excepting Holy Prophet (s.a.w.a.). Or the statement was made in taqaiyya or some other reason.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لَا سِرٌّ دُونَكَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَخِي وَوَزِيرِي وَصَاحِبِي مِنْ أَهْلِي، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَقْدَمُهُمْ سِلْمًا، وَأَفْضَلُهُمْ عِلْمًا، وَأَكْثَرُهُمْ حِلْمًا، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَتَلَ مَرْحَبَ الْيَهُودِيِّ مَبَارَزَةً فَارِسَ الْيَهُودِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ عَرَضَ عَلَيْهِ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْإِسْلَامَ فَقَالَ لَهُ أَنْظِرْنِي حَتَّى أَلْقَى وَالِدِي. فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فَإِنَّهَا أَمَانَةٌ عِنْدَكَ. فَقُلْتُ وَإِنْ كَانَتْ أَمَانَةً عِنْدِي فَقَدْ أَسَلَمْتُ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "There is no confidante other than you", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are my brother and my vizier and my companion from my family", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, to whom the Holy Prophet (s.a.w.a.) said, "You are the foremost in establishing peace, most superior in knowledge and most excessive in forbearance", except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who killed Marhab the Jew in the combat with the Champion of the Jews, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, to whom the Holy Prophet (s.a.w.a.) presented Islam and then he said to him: "Leave it with me until I meet my father." Then the Holy Prophet (s.a.w.a.) said: "It is a trust with you." Then I said: "If it is a trust for me, then surely I submit"?* They replied: No.¹

¹ Allamah Majlisi (a.r.) writes that Ameerul Momineen (a.s.) wished to inform his father Hazrat Abu Talib (a.s.) about Islam so that he could support the truth...

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ احْتَمَلَ بَابَ خَيْبَرَ حِينَ
فَتَحَهَا فَمَشَى بِهِ مِائَةَ ذِرَاعٍ ثُمَّ عَالَجَهُ بَعْدَهُ أَرْبَعُونَ رَجُلًا فَلَمْ
يُطِيقُوهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ نَزَلَتْ فِيهِ هَذِهِ الْآيَةُ (يَا أَيُّهَا
الَّذِينَ آمَنُوا إِذَا نَاجَيْتُمُ الرَّسُولَ فَقَدِّمُوا بَيْنَ يَدَيْ نَجْوَاكُمْ
صَدَقَةً) فَكُنْتُ أَنَا الَّذِي قَدَّمَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ مَنْ سَبَّ عَلِيًّا فَقَدْ سَبَّنِي وَ مَنْ سَبَّنِي فَقَدْ سَبَّ اللَّهَ،
غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ مَنْزِلِي مُوَاجِهَةٌ مَنْزِلِكَ فِي الْجَنَّةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ قَاتَلَ اللَّهُ مَنْ قَاتَلَكَ، وَ عَادَى اللَّهُ مَنْ عَادَاكَ، غَيْرِي.

قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, who carried the door of Khyber when he opened it, then he walked with it with a hundred feet after it was handled by forty men, but they couldn't move it, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, for whom this verse was revealed, **"O you who believe! When you consult the Apostle, then offer something in charity before your consultation"**¹ then I was the one who offered first?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, for whom the Holy Prophet (s.a.w.a.) said, "Whoever abuses Ali then certainly he has abused me and the one who abuses me then certainly he has abused Allah"?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, for whom the Holy Prophet (s.a.w.a.) said, "My home will be facing your home in Paradise"?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you except me, for whom the Holy Prophet (s.a.w.a.) said, "Allah shall fight the one who fights you, and Allah shall bear enmity with one who bears enmity with you"?* They replied: No.

¹ Surah Mujaadela (58):Verse 12

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ اضْطَجَعَ عَلَى فِرَاشِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حِينَ ارَادَ أَنْ يَسِيرَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ إِلَى الْمَدِينَةِ وَوَقَاهُ بِنَفْسِهِ مِنَ الْمُشْرِكِينَ حِينَ ارَادُوا قَتْلَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَوْلَى النَّاسِ بِأُمَّتِي مِنْ بَعْدِي، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ يَوْمَ الْقِيَامَةِ عَنْ يَمِينِ الْعَرْشِ وَاللَّهُ يَكْسُوكَ ثَوْبَيْنِ أَحَدُهُمَا أَخْضَرُ وَالْآخَرُ وَرْدِيٌّ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ صَلَّى قَبْلَ النَّاسِ بِسَبْعِ سِنِينَ وَاشْهُرٍ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنَا يَوْمَ الْقِيَامَةِ أَخِذْ بِحُجْرَةِ رَبِّي وَالْحُجْرَةُ النُّورُ وَأَنْتَ أَخِذْ بِحُجْرَتِي وَاهْلُ بَيْتِي أَخِذُوا بِحُجْرَتِكَ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who slept on the bed of the Messenger of Allah (s.a.w.a.) when he desired that he would travel to Medina and protected him by (sacrificing) his own life when the polytheists wanted to kill him¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'You are the most superior of the people upon my nation after me', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'You will be on the right side of the Arsh on the Day of Judgment and Allah shall clothe you with two robes, one of which shall be green and the other rose-colored', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who prayed before the people for 7 years and 7 months, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'I shall take the robe of my Lord on the Day of Judgment and it is an illuminated robe while you will take my robe and my Ahle Bait (a.s.) will take your robe', except me?* They replied: No.

¹ Incident of the Night of Me'raaj referring to Surah Baqarah (2): Verse 207

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ كَنَفْسِي وَحُبُّكَ حُبِّي وَبُغْضُكَ بُغْضِي، غَيْرِي. قَالَوَالَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَلَايَتِكَ كَوَلَايَتِي عَهْدٌ عَهْدُهُ إِلَيَّ رَبِّي وَآمَرَنِي أَنْ أُبَلِّغَكُمْوَهُ، غَيْرِي. قَالَوَالَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ اجْعَلْهُ لِي عَوْنًا وَعَضُدًا وَنَاصِرًا، غَيْرِي. قَالَوَالَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْمَالُ يَعْسُوبُ الظُّلْمَةَ وَ أَنْتَ يَعْسُوبُ الْمُؤْمِنِينَ، غَيْرِي. قَالَوَالَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ لَا بَعْثَنَّا إِلَيْكُمْ رَجُلًا امْتَحَنَ اللَّهُ قَلْبَهُ لِلْإِبْرَانِ، غَيْرِي. قَالَوَالَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'You are like myself, love for you is love for me and enmity towards you is enmity towards me', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'Your Mastership (Wilaayat) is like my Mastership. It is a covenant which my Lord entrusted upon me and ordered me that I deliver it to you all', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'O Allah! Make him a helper, an aide and a supporter for me', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'Wealth is the leader of the oppressors and you are the leader of the believers', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'Indeed, I shall certainly send towards you a man whose heart Allah has examined with faith', except me?* They replied: No.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَطَعَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ رُمانةً وَقَالَ هَذِهِ مِنْ رُمانِ الْجَنَّةِ لَا يَنْبَغِي أَنْ يَأْكُلَ مِنْهُ إِلَّا نَبِيٌّ أَوْ وَصِيٌّ نَبِيٍّ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَا سَأَلْتُ رَبِّي شَيْئاً إِلَّا أَعْطَانِيهِ وَلَمْ أَسْأَلْ رَبِّي شَيْئاً إِلَّا سَأَلْتُ لَكَ مِثْلَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ أَقْوَمُهُمْ بِأَمْرِ اللَّهِ، وَأَوْفَاهُمْ بِعَهْدِ اللَّهِ، وَأَعْلَمُهُمْ بِالْقَضِيَّةِ، وَأَقْسَهُمْ بِالسَّوِيَّةِ، وَأَعْظَمُهُمْ عِنْدَ اللَّهِ مَزِيَّةً، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فَضْلِكَ عَلَى هَذِهِ الْأُمَّةِ كَفَضْلِ الشَّمْسِ عَلَى الْقَمَرِ، وَ كَفَضْلِ الْقَمَرِ عَلَى النُّجُومِ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you with whom the Messenger of Allah (s.a.w.a.) ate and said that 'this is a pomegranate from Paradise. It is not permissible that one eats from it but (he is) a Prophet or a vicegerent of a Prophet', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'I did not ask my Lord anything except that He bestowed me with it and I did not seek anything from my Lord except that I asked the same for you.', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'You are the strongest among them in (obeying) the commands of Allah, the best among them who fulfills the covenant of Allah, the most knowledgeable among them in matters of justice, the best distinguisher of equality and the most honourable near Allah in virtue', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'Your excellence over this nation is like the excellence of the sun over the moon and the excellence of the moon over the stars', except me?* They replied: No.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يُدْخِلُ اللَّهُ وَلِيِّكَ الْجَنَّةَ وَعَدْوِكَ النَّارَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ النَّاسُ مِنْ أَشْجَارٍ شَتَّى وَأَنَا وَأَنْتَ مِنْ شَجَرَةٍ وَاحِدَةٍ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ رَضِيَ اللَّهُ عَنْهُ فِي آيَتَيْنِ مِنَ الْقُرْآنِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنَا سَيِّدُ وُلْدِ آدَمَ وَأَنْتَ سَيِّدُ الْعَرَبِ وَلَا فَخْرَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ مَوْعِدُكَ مَوْعِدِي وَمَوْعِدُ شِيعَتِكَ الْحَوْضُ إِذَا خَافَتِ الْأُمَمُ وَوَضَعَتِ الْمَوَازِينَ، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'Allah shall make your friend enter Paradise and your enemy into the Hell-fire', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'All the people are from different trees while I and you are from the same tree', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you with whom Allah is satisfied in two verses in the Holy Quran¹, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'I am the chief of the children of Prophet Adam (a.s.) and you are the chief of the Arabs and I am not proud about it', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that 'your destination is my destination and the destination of your Shias is the Pond (of Kauthar) when the nations shall be subdued and the scales shall be raised', except me?* They replied: No.

¹Allamah Majlisi (a.r.) writes that this refers to Surh Fath (48): Verse 18 and Surah Maedah (5): Verse 199 or Surah Taubah (9): Verse 100. It could also refer to Surah Mujaadalah (58): Verse 22 and Surah Bayyannah (98): Verses 7-8

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ إِنِّي أَحِبُّهُ فَأَحِبَّهُ، اللَّهُمَّ إِنِّي أَسْتَوْدِعُكَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ تَحَاجُّ النَّاسَ فَتَحُجُّهُمْ بِإِقَامَةِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَالْأَمْرِ بِالْمَعْرُوفِ، وَالنَّهْيِ عَنِ الْمُنْكَرِ، وَإِقَامَةِ الْحُدُودِ، وَالْقَسَمِ بِالسَّوِيَّةِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَوْمَ بَدْرٍ بِيَدِهِ فَرَفَعَهَا حَتَّى نَظَرَ النَّاسَ إِلَى بَيَاضِ إِبْطِهِ وَيَقُولُ أَلَا إِنَّ هَذَا ابْنُ عَمِّي وَوَزِيرِي فَوَازِرُوهُ وَنَاصِحُوهُ وَصَدِّقُوهُ فَإِنَّهُ وَلِيُّكُمْ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَنْزَلَتْ فِيهِ هَذِهِ الْآيَةُ (وَ يُؤْتِرُونَ عَلَى أَنْفُسِهِمْ وَ لَوْ كَانَ بِهِمْ خَصَاصَةٌ وَ مَنْ يُوقِ شَحْنُ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ)، غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that ‘O Allah! Surely I love him, so You love him. O Allah! Surely I entrust him to You’, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said that ‘Surely you shall judge the people then judge them with establishing of prayers, remittance of the poor-rate, enjoinder towards good deeds, prohibition from evil deeds, establishing of the edicts (of Shariat) and equitable distribution’, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whose hand the Messenger of Allah (s.a.w.a.) held on the Day of Badr and raised it till the people saw the whites of his armpits and said, ‘(O people) Know that this is my cousin and my successor then follow him and take his counsel and affirm to what he says because surely he is your Master’, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah. Is there anyone among you, for whom this verse was revealed, **“and they prefer others to themselves (in giving) though poverty may afflict them, and whoever is preserved from the niggardliness of his soul, then these are the successful ones”**¹, except me?* They replied: No.

¹ Surah Hashr (59): Verse 9

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ كَانَ جَبْرِيئِيلُ أَحَدٌ
ضَيْفَانِهِ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ أَعْطَاهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ حَنُوطًا مِنْ حَنُوطِ الْجَنَّةِ. ثُمَّ قَالَ افْسِسُهُ اثْلَاثًا، ثُلثًا
لِيُتَحَنَّنِي بِهِ، وَثُلثًا لِابْنَتِي، وَثُلثًا لَكَ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ كَانَ إِذَا دَخَلَ عَلَى رَسُولِ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حَيَّاهُ وَأَدْنَاهُ وَتَهَلَّلَ لَهُ وَجْهَهُ، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ أَنَا أَفْتَخِرُ بِكَ يَوْمَ الْقِيَامَةِ إِذَا افْتَخَرَتِ الْأَنْبِيَاءُ
بِأَوْصِيَائِهَا، غَيْرِي. قَالُوا لَا.

قَالَ نَشَدْتُكُمْ بِاللَّهِ هَلْ فِيكُمْ أَحَدٌ سَرَّحَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ بِسُورَةِ بَرَاءَةِ إِلَى الْمُشْرِكِينَ مِنْ أَهْلِ مَكَّةَ بِأَمْرِ اللَّهِ،
غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you for whom Jibraeel was a guest, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom the Messenger of Allah (s.a.w.a.) gave Camphor from the Camphor of Paradise then he (s.a.w.a.) said, 'divide it into three parts, one third is for me, one third is for my daughter and one third is for you', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you when he used to meet the Messenger of Allah (s.a.w.a.), he (s.a.w.a.) would call him and draw him close and there would be happiness on his face, except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said 'Surely I shall take pride in you on the Day of Judgment when the Prophets (a.s.) shall take pride in their successors (a.s.)', except me?* They replied: No.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you whom the Messenger of Allah (s.a.w.a.) dispatched with Surah Baraa'at (Chapter Nine of the Holy Quran) towards the polytheists of Mecca, except me?* They replied: No.

قَالَ فَهَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ إِنِّي
لَأَرْحَمُكَ مِنْ ضَعَائِنِ فِي صُدُورِ أَقْوَامٍ عَلَيْكَ لَا يُظْهِرُونَهَا حَتَّى
يَفْقِدُونِي، فَإِذَا فَقِدُونِي خَالَفُوا فِيهَا، غَيْرِي. قَالُوا لَا.

قَالَ فَهَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَدَى
اللَّهُ عَنْ أَمَانَتِكَ، أَدَى اللَّهُ عَنْ ذِمَّتِكَ، غَيْرِي. قَالُوا لَا.

قَالَ فَهَلْ فِيكُمْ أَحَدٌ فَتَحَ حِصْنَ خَيْبَرَ، وَسَبَى بِنْتَ مَرْحَبٍ فَأَدَّاهَا
إِلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، غَيْرِي. قَالُوا لَا.

قَالَ فَهَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ أَنْتَ
قَسِيمُ النَّارِ تُخْرِجُ مِنْهَا مَنْ زَكَوَتْ فِيهَا كُلُّ كَافِرٍ، غَيْرِي. قَالُوا
لَا.

قَالَ هَلْ فِيكُمْ أَحَدٌ قَالَ لَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ تَرِدُ
عَلَيَّ الْحَوْضَ أَنْتَ وَشِبَعَتُكَ رِوَاءَ مَرْوِيِّينَ مُبَيِّضَةً وَجُوهَهُمْ، وَ
يَرِدُ عَلَيَّ عَدُوكَ ظِمَاءَ مُظْمِئِينَ مُفْحَمِينَ مُسَوِّدَةً وَجُوهَهُمْ،
غَيْرِي. قَالُوا لَا.

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said 'Surely I empathize with you for the grudges in the hearts of the people towards you which they shall not exhibit till they lose me then when they lose me they shall oppose you because of it', except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said 'Allah has taken your trust and Allah has taken your guarantee', except me? They replied: No.¹*

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you who gained victory over the fort of Khyber, imprisoned the daughter of Marhab and brought her to Holy Prophet (s.a.w.a.), except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you to whom the Messenger of Allah (s.a.w.a.) said 'You are the distributor of Hellfire. You will bring the pure ones out from it and put all the infidels into it', except me? They replied: No.*

He (a.s.) said: *I implore you for the sake of Allah, is there anyone among you except me to whom the Messenger of Allah (s.a.w.a.) said 'You and your Shias will return to me at the pond² satiated and contented, with shining faces and your enemies will come thirsty, with dry lips and black faces'? They replied: No.*

¹Allamah Majlisi (a.r.) writes that 'Allah has taken your trust' could either be a supplication or a hadith of the Holy Prophet (s.a.w.a.) i.e. May Allah grant you the taufeeq of fulfilling the trusts, responsibilities and the covenants and the first meaning is more evident

² Referring to the Pond (Hauz) of Kauthar

ثُمَّ قَالَ لَهُمْ أَمِيرُ الْمُؤْمِنِينَ صَلَوَاتُ اللَّهِ عَلَيْهِ وَآلِهِ وَرِضْوَانُهُ أَمَّا إِذَا اقْرَأْتُمْ عَلَى أَنْفُسِكُمْ وَاسْتَبَانَ لَكُمْ ذَلِكَ مِنْ قَوْلِ نَبِيِّكُمْ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فَعَلَيْكُمْ بِتَقْوَى اللَّهِ وَحَدَاهُ لَا شَرِيكَ لَهُ، وَانْهَأكُمْ عَنِ سَخَطِهِ وَلَا تَعْصُوا أَمْرَهُ. وَرُدُّوا الْحَقَّ إِلَى أَهْلِهِ، وَاتَّبِعُوا سُنَّةَ نَبِيِّكُمْ، فَإِنَّكُمْ إِذَا خَالَفْتُمْ خَالَفْتُمْ اللَّهَ، فَادْفَعُوهَا إِلَى مَنْ هُوَ أَهْلُهَا وَهِيَ لَهُ.

قَالَ فَتَغَامَزُوا بَيْنَهُمْ وَتَشَاوَرُوا، وَقَالُوا قَدْ عَرَفْنَا فَضْلَهُ وَعَلَيْنَا أَنَّهُ أَحَقُّ النَّاسِ بِهَا، وَلَكِنَّهُ رَجُلٌ لَا يُفْضَلُ أَحَدًا عَلَى أَحَدٍ، فَإِنْ وَلَّيْتُمُوهَا إِيَّاهُ جَعَلَكُمْ وَجَمِيعَ النَّاسِ فِيهَا شَرَعًا سَوَاءً، وَلَكِنْ وُلُّوهَا عُثْمَانَ فَإِنَّهُ يَهْوَى الَّذِي تَهْوُونَ، فَادْفَعُوهَا إِلَيْهِ.

Then Ameerul Momineen (a.s.) said: *Now when you yourselves have accepted and confessed to the words of your Prophet (s.a.w.a.), it is necessary for you to fear Allah, there is no partner for Him, Who has prohibited you from His Anger, do not disobey His Order, return the right to its owner, follow the Sunnah of your Prophet (s.a.w.a.); if you oppose him then you have opposed Allah and defend it for those who are its rightful owners.*

Then he (a.s.) said: *Then they mischievously winked and consulted each other. They said: We recognize his (a.s.) virtue and we know that he is the most deserving of people for it (Caliphate), but he is a man who does not distinguish one from another, and if you accept his Mastership then he will make us and you as equal in religion. But they accepted the mastership of Usman (Ibn Affaan) because he was the one who was inclined towards it and then they offered it (Caliphate) to him.*